

PO Box 281
Marshall, IL 62441
Clark County



(217) 826-8005
www.clarkcountyfair.net
Fair Association

Brad O'Rourke
Superintendent of Concessions/Vendors

Please reserve _____ space(s) for the Clark County Fair Aug 8, - Aug 13, 2022.

Our business known as _____ and its employees understand that each space will be "approximately" 12 feet wide by 25 feet long and furnished with 220 volt service and water. We agree to pay the sum of \$250.00 for each space. Terms are check or money order for the entire fee which **must** accompany this application. The Board of Directors has limited the number of independent concessions to ten. Therefore, if your application is not received on or before **May 1, 2022**, the board will not be able to reserve a space for this year's fair for your business.

An Exhibitor's Pass is required for admission onto the fairgrounds, which two (2) are included in the booth space price. These passes may be picked up and the Fair Office upon arrival. Please be prepared to supply the office with the two names for your passes. NOTE: Passes do not include ride bracelets, just entry to grounds.

Your business must have **Proof of Liability Insurance** upon arrival or you will not be allowed to set up for business. If possible, please send a copy of said policy with this application. For the safety of all those involved with the fair, there are **no** exceptions to this rule.

The County Board of Health will be inspecting all food vendors and we ask that all the gray water (waste water) be contained in some form of holding tank and not allowed to run out onto the ground.

As Superintendent of Concessions, I would like to thank you for your interest in the Clark County Fair and hope that you have an enjoyable time during your stay. We strive to provide a safe, and friendly family oriented environment, therefore, I must add that should you or a member of your business conduct themselves in an offensive manner or violate rules set forth by the Clark County Fair Association or the Clark County Health Department then you will be asked to leave and all fees paid will not be reimbursed.

Should you have any question regarding the running of our 124th Clark County Fair, please feel free to contact me on my cell at (217) 251-7880.

Sincerely,

Brad O'Rourke

Superintendent of Concession/Vendors
Clark County Fair Board

I _____ have read and agree to the above terms and conditions.

Name: _____

Address: _____ City: _____

Phone Number: _____

Items being sold / displayed: _____

Check sent ()

Money Order Sent ()

PLEASE DO NOT SEND CASH

Date Received _____